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13** | |  | |  | |  |  |  | | --- | --- | |  |  |   **Le Président de la CPMP/SR**  **Ahmed Salem ould Bouboutt**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **REPUBLIQUE ISLAMIQUE DE MAURITANIE** | | | | | | | | | | | | | | | | | | | | | | |  | | **MINISTERE DU DEVELOPPEMENT RURAL** | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  | |  | | |  | |  | |  | | |  | |  | | |  | | **PLAN PREVISONNEL DE PASSATION DES MARCHES POUR L'ANNEE 2013 COMPLEMENTAIRE** | | | | | | | | | | | | | | | | | | | | | | |  | |  | |  | | | | | | | | | | | | | | | | | | | | | | |  | | **Réf,** | | **Réalisations envisagées** | | **Service de financement** | | **Type de marche** | | **Mode de passation** | | | **Date prévue de lancement de la sélection** | | **Date prévue d'attribution du contrat** | | **Date prévue de démarrage des prestations** | **Date prévue d'achèvement des prestations** | |  | |  | | **CABINET/ MDR** | | | | | | | | | | | | | | | | | | | | | | **1** | | **Acquisition de véhicules** | | **Budget Etat** | | **Fourniture** | | | **AON** | | **Novembre -13** | | **Décembre-13** | | **Décembre--13** | **Décembre- - 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